359 360 365 361 362 363 364 367 326 395 393 313 327 354 353 352 351 350 349 348 347 346 394 345 344 343 368 328 369 AVENUE 162nd 329 332 372 333 Lots part 334 330 335 336 337 338 339 331 341 342 340 373 N01°50'39"W 1149.76 371 125' 224.10 293 44 through 293, i f the Southeast Q North, Range 1 Douglas West line of SE 1/4, Section 3 274 269 130' 272 125' 190' 161ST AVENUE CIRCLE 245 15'x15' Civil Defend Easement 111.24 292 272 169.84 268 125' AVENUE CIRCLE 190' 246 325.07 291 267 60.43,\ 125' 190' **290** 247 280 278 278 277 Quarter of 11 East c 277 191.89 County, 105.85⁶ 123.80 200.52 74.53 74.35 76' 248 76' 105.58 288 286 287 284 285 20.09 282 249 125.05' e, being a p of Section 3 of the 6th 7 Nebraska 69.01 264 161st STREET TED 467.86 65.55 251 127.33 **253** 252 254 TAYLOR STREET/ platting of 3, Townshih P.M., 256 125' **257** 258 289 262 110.25 137.74 74' 74' 838.36' S01'50'39"E 232 90. \$20.13.56.E 50.00. N69.46 N69.46 of 261 % 239 240 R 효. 242 250 61ST STREET that of 15 N69°46'04"E 251 252 231 AVENUE 160TH Aug Zewer Easement Existing 40' Drainage (20) BOYD. 212 213 219 218 198 CIRCLE 199 211 217 CIR. 197 200 210 STRE 215 22. 19 Σ, CURVE C1 C2 C3 C4 C5 CENTERLINE CURVE DATA 1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET. 2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES. 3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. 4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.). 5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS. ALL CUL-DE-SAC THROAT RADII ARE 25 FEET UNLESS NOTED OTHERWISE. ALL CUL—DE—SAC RADII ARE 50 FEET UNLESS NOTED OTHERWISE. This plat of WALNUT RIDGE was approved day of ______, This plat of WALNUT RIDGE was approved day of , 2000. I HEREBY APPROVE this plat of WALNUT RIDGE day of ______, 2000. APPROVAL OF CITY PLANNING BOARD COUNTY TREASURER'S CERTIFICATE THIS IS TO CERTIFY THAT I find no regular nor Surveyor's Certificate and embraced in this pladay of _____, plat of WALNUT RIDGE was OF OMAHA CITY COUNCIL THAT adequate On this _____day of_ commissioned and qualifie personally known to me to above instrument as Presi and he did acknowledge to act and deed as such Of State of Nebi Witness my hand and ınty of Douglas and 2000 à Land lamp, rynearson & associates, engineers surveyors planners inc. **FINAL** ph 402 496 2498 fax 402 496 2730 14710 west dodge road, suite 100 omaha, nebraska 68154 2029

PLAT

WALNUT RIDGE DOUGLAS COUNTY, NE.